| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE I<br>(check only<br>21b<br>27 |   |
|--|---|--|---|
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam | nents may not be sold or used<br>the and address of any political       | by any perso<br>committee to           | on for the purpose of soliciting contributions solicit contributions from such committee. |
| Wine Institute PAC   |   |  |   |
| Full Name (Last, First, Middle Initial)  A. Friends of Lois Capps  |   |  | Date of Disbursement  |
| Mailing Address PO Box 23940   |   |  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| ,  | State Zip Code  |  | Transaction ID : D509029  |
| Santa Barbara Purpose of Disbursement  | CA 93121  |  | Transaction is . Secons   |
| Contribution   |   |  | Amount of Each Disbursement this Period   |
| Candidate Name   | -   | Category/                              | 1500.00   |
| Lois Capps  Office Sought:   ✓ House Disbursem   | nent For: 2014  | Туре                                   | 1300.00   |
| Senate   | Primary General  Other (specify)  |  |   |
| State: CA District: 24   |   |  |   |
| Full Name (Last, First, Middle Initial) <b>B.</b>  |   |  | Date of Disbursement  |
| Mailing Address  |   |  | _ M = M / D = D / Y = Y = Y   |
| City   | State Zip Code  |  |   |
| Purpose of Disbursement  |   |  | Amount of Each Disbursement this Period   |
| Candidate Name   |   | Category/<br>Type                      |   |
| President  | nent For: Primary General Other (specify)                               | 71                                     |   |
| State: District:   |   |  |   |
| Full Name (Last, First, Middle Initial)  C.  |   |  | Date of Disbursement  |
| Mailing Address  |   |  |   |
| City   | State Zip Code  |  |   |
| Purpose of Disbursement  |   |  |   |
| Candidate Name Category/ Type  |   |  | Amount of Each Disbursement this Period   |
| President  | nent For: Primary General Other (specify)                               |  |   |
| State: District:   |   |  |   |
| SUBTOTAL of Disbursements This Page (optional)   |   | ·····                                  | 1500.00   |
| TOTAL This Period (last page this line number only).   |   | <b>&gt;</b>                            | 40431.93  |